

ASHBURNHAM ENERGY COMMITTEE
WEDNESDAY, APRIL 6, 2016 – 8:00 A.M.
TOWN HALL

- 1) Review Ed's Report
- 2) Approval of outstanding invoices for payment
- 3) Boiler, Zone Valves, Controls
- 4) Split System for Preservation Room
- 5) Hot water heater, do the top floor loop?
- 6) Weather stripping on doors
- 7) Library Lighting
- 8) Town Hall Lighting
- 9) PSB Lighting
- 10) Balance of funds, Park and Rec, Light Department Audits?
- 11) Approve past minutes
- 12) Next Meeting
- 13) Adjourn